Citizen Summit IV • Registration Form

Saturday, November 19, 2005 * 8:30 a.m. - 4:00 p.m. * Washington Convention Center

| Name | | | | | | |
|-----------------------------------------------------------|----------------------------------|----------------|-------------------------------------------------------|-------------------|---------------------------|-------------------|
| First | | | M.I. Last | | | |
| Address | | | | | | □ Home □ Work |
| City | | | s | state | ZIP | |
| Home Phone (| <u>/)</u> | | Work Phone | () | | |
| Email Address | S | | | | | |
| Have you atter | nded a previous Citize | n Summit? | Do you requ | ire translation S | Services? | |
| | □ No | | | □ Vietnamese □ C | | ninese (Mandarin) |
| | | | Spanish | □ American : | Sign Language | |
| | | | ☐ Other: | | | |
| ☐ Male | Information (optional) □ Female | | Age □ Under | r 22 🚨 22 to 34 | 4 🚨 35 to 54 | ☐ Over 55 |
| Race □ American Indian or Alaskan Native □ Asian or Pa | | cific Islander | ☐ Black or African American, not of Hispanic original | | ı, not of Hispanic origin | |
| ☐ White, not of Hispanic origin ☐ Hispanic or | | | Latino(a) | ☐ Other | | |
| Citizen S | Summit IV • PO Box | 14288 • Wash | nington, DC | 20044-4288 | • www.citize | ensummit.dc.gov |



Citizen Summit IV

"Lifting All Communities"

Saturday, November 19, 2005 ◆ 8:30 a.m. – 4:00 p.m. Washington Convention Center

Citizen Summit IV will take place on Saturday, November 19, 8:30 a.m. – 4:00 p.m., at the Washington Convention Center. Mayor Williams will convene citizens, elected officials and community leaders to begin making the tough choices involved in determining the citywide policies and priorities of the District government in the areas of youth development, health care, employment and economic opportunity, and affordable housing.

Over the past six years, Mayor Williams has engaged more than 10,000 citizens in this unique planning process. As in past years, the daylong Citizen Summit -- the largest ongoing town hall meeting in the United States -- will significantly influence decisions with respect to the District's annual spending priorities and legislative initiatives.

To register, please complete and return the attached registration form. For more information or to register online, please visit **www.citizensummit.dc.gov**

Information Line: 202-727-2823 • Fax: 202-724-8977
Citizen Summit IV • PO Box 14288 • Washington, DC • 20044-4288
www.citizensummit.dc.gov